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MINUTES

of the

FIFTY-FIFTH ANNUAL SESSION

of the

Little Kehukee

COLORED

Primitive Baptist Association

Held with the Church at

MOUNT ZION

Speed, Edgecombe County, N. C.

Commencing on Saturday before the third Sunday in October, 1950, continuing three days, October 14, 15, 16,

1950

1951 session convenes with the church at Mount Ararat, Mildred, N. C., Saturday before the 3rd Sunday in October.

Officers

ELDER A. HYMAN - Moderator .. R. F. D., Tarboro, N. C.

ELDER K. W. JONES - Clerk, Rt. 2, Box 73, Tarboro, N. C

THE PRIMITIVE BAPTIST PUBLISHING HOUSE & LIBRARY
Elon College, North Carolina

Proceedings

Fifty-fifth Annual Session of the Little Kehukee Primitive Baptist Association, held with Little Mount Zion Church, Speed, North Carolina, commencing on Saturday before the third Sunday in October, 1950, continuing three days.

Services were opened by Elder Stephen Johnson, singing hymn 3. and offered prayer.

Elder Annanias Hyman preached the introductory sermon, using as his subject, Jesus.

He then sang hymn 54 and dismissed the people one hour for dinner.

SATURDAY EVENING CONFERENCE

The association was called to order by the Moderator.

Elder Thomas Best opened conference using hymn 433 and offered prayer.

1. On motion agreed that Elder A. Hyman continue a Moderator of this Association and Elder K. W. Jones, Clerk.

Corresponding ministers and messengers invited to seats.

2. Agreed we open a door for the reception of new members into fellowship.

3. A Finance Committe was appointed as follows: Brethren Savalia Hyman, Joe W. Louis, and Johnnie Freeman. Committee on Arrangements: Brethren Colonius Cotten, Dan Bellamy, William Bridges.

4. Moved to send Elder Thomas Johnson and Brother John Knight Jr., to the stand to preach for the people. Brother Ransom Lloyd to record the preachers' texts.

5. Moved to call for correspondence.

Durham—Elder A. L. Cooper came forward with a file of Minutes desiring the friendly correspondence to be kept up. Also other Elders were with Brother Cooper.

Turner Swamp—Elder Thomas Best came forward with Minutes and desiring the friendly correspondence to be kept up. There were other Eders with Brother Best.

Both the Durham and Turner Swamp Associations chose the same messengers to visit them as last year.

The messengers were received, the Moderator and Clerk extending the right hand of fellowship.

On motion, the churches turned in their letters and contributions as follows:

Bryant Chapel—K. W. Jones, D. Bellamy	$10.00
Pleasant Grove—C. Batte, M. Burt	20.00
Thorn's Hill—L. Jones, Viola Joyner	16.00
Hill's Chapel—S. Hyman, M. White	6.00
Little Tarboro—M. Langley, C. Cotten	10.00
Mount Ararat—John Freeman, M. Langley	5.00
Little Kehukee—John Knight Sr.	20.00
Conoho—T. Knight, Wm. Bridges	6.00
Little Mt. Zion—R. Lloyd, Oscar Knight	34.00
Total	$127.00

The above report was received.

Agreed to hold our next session with the church at Mount Ararat, Mildred, Edgecombe County, North Carolina. (On the Tarboro-Bethel highway).

Introductory Sermon, Elder J. O. Lloyd, alternate, Elder Stephen Johnson.

The Committee on Arrangement made their report: For report please refer to "Order of Preaching" to be found elsewhere in these Minutes.

Moved that Conference adjourn until Monday morning at nine o'clock. The Moderator sang hymn 507, and with benediction dismissed the conference.

ELDER A. HYMAN, Moderator,
K. W. JONES, Association Clerk.

MONDAY MORNING, October 16, 1950.

The Association was called to order by the Moderator.

Elder Stephen Johnson opened conference with song and prayer. He then pronounced the house ready for the transaction of business.

1. The roll of churches was called. All present.

2. Saturday's proceedings were read, and received, with necessary corrections.

3. On motion the Circular Letter was read, received and ordered attached to the Minutes.

4. On motion, Elder Julius O. Lloyd was appointed to write the Circular Letter for our next session.

5. Agreed that the Clerk be allowed $25.00 for printing and mailing Minutes, and $10.00 for his services. Agreed to have 300 copies of the Minutes printed to be distributed among the churches and correspondents; one to be retained on the Clerk's file.

The Finance Committee reported as follows:

Received from churches	$127.00
Received from other sources	44.72
Total	$171.72

EXPENSES:

Printing and mailing Minutes	$25.00
Clerk's Fee	10.00
Church Expense, Lumber, Water, Ice, Etc	30.00
Moderator	15.00
Ministers and messengers	62.72
Miscellaneous	10.00
Charity	9.00
Left in Treasury	10.00
Total	$171.72

The Committee was thanked kindly for its services and honorably discharged.

On conclusion of business and services for this session, the Moderator arose, and after returning thanks to Almighty God for His wonderful blessing, and thanking the brethren, sisters and friends of this community for their kindness and hospitality in caring for the Association, sang a song of praise, and with benediction dismissed the people.

Thus the Association adjourned to the time and place appointed, D. v.

ELDER A. HYMAN, Moderator,
ELDER K. W. JONES, Association Clerk.

MONDAY MORNING WORSHIP

Preaching by Brother John Knight and Elder Alfred Johnson in the order named. The Moderator closed, and dismissed the people with praise and benediction.

ORDER OF PREACHING

Saturday a. m. October 14, 1950.

Elder Stephen Johnson opened the service with praise and prayer. Elder A. Hyman preached the Introductory Sermon. Subject, Jesus.

Saturday Evening

Elder Thomas Johnson, no special text; Brother John Knight (Licentiate) text Isa. 53.

Sunday a. m.

Elder Stephen Johnson, text Mark 6: Elder K. W. Jones, Rev. 4:1-6. Elder Thomas Best, no special text. Elder J. O. Lloyd, Book of Ruth 14:13.

Sunday p. m.

Elder Abram Hill, text Jn. 3: Elder John Alston, text Gen. 14:22. Elder Ralph Wade failed to get text. Elder A. L. Cooper, subject, Faith and Love.

The Moderator closed with praise and benediction.

Monday a. m.

Brother John Knight Jr., opened the service with praise and prayer and preached from Luke 10:22. Elder Alfred Johnson, John 1:5. The Moderator closed with praise and benediction.

CIRCULAR LETTER

Dear beloved brethren of the Little Kehukee Association: In response to your request I now make the feeble attempt to write the Circular Letter for the 1950 session of this Association, trusting that good Lord may direct my thought and guide my pen.

We are indeed glad to meet again in an associational capacity to join hearts and hands, and with one voice to render

praise and thanksgiving to Israel's God in whom we believe, and in whom we trust, and under whose wing we have come to worship and to pay our vows before the congregation of the righteous.

Dear brethren, I exhort you in the name of the Lord Jesus Christ, be faithful and true, steadfast in the liberty wherewith Christ hath made you free. Be not again entangled in the yoke of bondage. Hold fast to the profession of your faith without wavering, for He is faithful that promised.

God bless this Association, our correspondents, and all the true house of Israel that trusts His grace.

Grace be unto you and peace be multiplied. Amen.

Yours in blesssed hope,

—A. HYMAN

ORDAINED ELDERS AND POST OFFICE ADDESSES

Elder A. Hyman, Rt. 3, Tarboro, N. C.
Elder K. W. Jones, Rt. 2, Tarboro, N. C.
Elder J. O. Lloyd, P. O. Box 142, Speed, N. C.
Elder Joe Louis, R. F. D. Battleboro, N. C.
Eld. Alfred Johnson, R. 1, B. 17, Scotlandneck, N. .C
Eld. S. Johnson, Rt. 1, B. 17, Scotlandneck, N. C.
Elder Thomas Johnson, address unknown.
Brother Jno. Knight Rt. 1, Bx. 79, Tarboro, N. C.

QUARTERLY MEETINGS

Bryant Chapel—2nd Sunday February, May, August, Nov.
Thorn's Hill—3rd. Sun. March, June, September, December.
Pleasant Grove—4th Sun. March, June, September, December.
Hill's Chapel—3rd Sun. March, June, September, December.
Little Tarboro—2nd Sun. March, June, September, December.
Mt. Ararat—1st Sun. March June, September, December.
Conoho—1st Sun. February, May, August, November.
Kehukee—4th Sun. February, May, August, November.
Mt. Zion—3rd Sun. February, May August, November.

ARTICLES OF FAITH

We, the Messengers of the several churches composing the Little Kehukee Primitive Baptist Association, agree for the satisfaction of our brethren and friends, to publish an abstract of principles of faith upon which we unite and will endeavor with the help of the Lord to maintain.

1. We believe in the being of God Almighty, eternal, unchangeable, of infinite wisdom, power, justice, holiness, goodness, mercy and truth, and that this God has revealed Himself in His word under the character of Father, Son and Holy Ghost.

2. We believe that Almighty God has made known His mind and will to the children of men in His word, which word we believe to be divine authority and contains all things necessary to be known for the salvation of men; the same is comprehended or contained in the books of the Old and New Testaments.

3. We believe that God, before the foundation of the world for the purpose of His own glory, did elect a certain number of men and angels to eternal life, and that this election is particular, eternal and unconditional on the creature's part.

4. We believe that when God made man he was good and upright, but by his own transgression he fell from the good and upright state, and being the head and representative of the whole human race, they being His natural offspring, he involved all of them in the same ruined state with himself, and they are partakers of and exposed to the miseries which sprang from his disobedience.

5. We believe that it is utterly out of the power of man as a fallen creature to keep the law of God perfectly, or truly repent of his sins, or believe in Christ, except he be drawn in by the Holy Ghost.

6. We believe that in God's own appointed time and way the elect will be called, justified, pardoned and sanctified, and that it is impossible that they utterly refuse the call, but shall be willingly by divine grace to receive mercy.

7. We believe that justification in the sight of God only by the imputed righteousness of Jesus Christ, received and appointed by faith.

8. We believe that God's elect will be converted and born again by the effectual working of the Holy Spirit.

9. We believe that those that are called by grace and born again persevere in holiness and never fall finally away.

10. We believe it is the duty incumbent on all God's people to religiously walk in all good works, not in the old covenant way of seeking life and favor of the Lord by it, but only as a duty from the principle of love.

11. We believe in baptism and the Lord's Supper as gospel ordinances, both belonging to the converted or true believers.

12. We believe every church is independent in matters of discipline and that Associations, councils, and conferences of ministers, or churches, are not to impose on the church the keeping, holding, or maintaining any principle or practice contrary to the church's judgment.

13. We believe in the general resurrection of the dead, both of the just and unjust, and the final judgment.

14. We believe the punishment of the wicked is everlasting and the joys of the righteous eternal.

15. We believe that no minister has the right to administer the ordinances unless he is called and comes under the imposition of hands by the presbytery.

16. Lastly, we believe that for the mutual comfort, union and satisfaction of the several churches of the aforesaid faith and order, we ought to meet in an Association capacity wherein each church ought to be represented by the messengers to advise each other in conference.

STATISTIL TABLE

CHURCHES	MESSENGERS	Rec'd by Baptism	Rec'd by Letter	Dis. by Letter	Excluded	Restored to Fel.	Deceased	No. in Fellowship	Contribution
Bryant Chapel	Daniel Bellamy, K. W. Jones	..	..	..	..	..	..	8	$10.00
Pleasant Grove	Maggie Burt, Carrie Battle	..	..	..	..	..	2	20	20.00
Thorn's Chapel	Lenora Jones, Viola Joyner	..	..	..	..	..	..	9	16.00
Hill's Chapel	S. Hyman, Mittie White	1	..	..	..	..	..	5	6.00
Little Tarboro	Colonius Cotton, Mary Langley	..	..	..	..	1	..	9	10.00
Mt. Ararat	John Freeman, Mary Langley	..	..	..	..	1	1	12	5.00
Kehukee	John H. Knight	..	..	..	..	..	..	11	20.00
Conoho	Travis Knight, William Bridges	..	..	..	..	..	..	3	6.00
Mt. Zion	Ransom Lloyd, Oscar Knight	1	..	..	1	1	1	38	34.00